

## Regional Institute of Education (NCERT), Bhopal Shyamla Hills, Bhopal - 462002

## **APPLICATION FORM**

## **Diploma Programme in Science Education at Secondary Level (2024-25)**

01. Full Name: Dr./Ms./Mr	s./Mr.		
(in CAPITAL LETTER			Affixed
02. Date of Birth (DD/MM	<b>1/YYYY</b> ):		Passport size
			self-attested
03. Gender: Female:	Male:	Others:	Photographs
04. Disability, if any (extendant) (Attach self-attested center)		ned):	
05. Category: General/SC/S (Attach self-attested cer			
06. Nationality:			
07. State:			
08. Permanent Address:			_
			-
			-
09. Present Address:			_
			-
			-
10. Contact Details:	Mobile No		
	Email ID:		

Presen	nt Occupation	11.	-						
and O	fficial Addre	ess:							
	ls of Education			l Quali	ficatio	ns (f	inal sch	nool examina	ation onwards)
Exam Passe	ination d	Во	oard / Univers	sity	Year			ntage of s or Grade Average	Subjects
Detail	s of any othe	er Qual	ifications (Att	tach sel	f-attes	ted c	opies)		
Exam	ination		ifications (Attoard / Univers		f-attes Year		Perce	ntage of s or Grade Average	Subjects
	ination						Perce	s or Grade	Subjects
Exam	ination						Perce	s or Grade	Subjects
Exam	ination						Perce	s or Grade	Subjects
Exam Passed	ination d	Вс		sity	Year		Percer Marks Point	s or Grade Average	Subjects
Exam Passed	ination d	Bo earch E	oard / Univers	sity	Year		Percer Marks Point	s or Grade Average	
Profes SL	ination d	Bo earch E	oard / Univers	ttach se	Year	sted	Percer Marks Point	s or Grade Average	

## **Declaration:**

- 1. I hereby declare that above information is true to the best of my knowledge.
- 2. I hereby declare that I am fit in all aspects to meet all the requirements of the programme.

Place:	(Signature of the Applicant)
Date:	
List of Enclosures:	
Certification by the Head of the	School / Institution (for presently employed candidates)
It is certified that no disciplinar	ry matter is pending / contemplated against Dr. /Ms./Mrs./Mr.
	and she/he bears a good character. She/he is permitted
	in Science Education at Secondary Level organized by RIE, Bhopal
as per the programme requiremen	its.
	Signature of the Head of the School/Institution with Stamp
	Name:
	Designation:
	Address: